

Dear Before and Afterschool Child Care Parent:

Welcome to Farmington Family YMCA's Afterschool Program! We are looking forward to sharing the next 10 months with your child before and after school.

Attached you will find the necessary enrollment information. Please complete all forms and turn it in at the time of registration to ensure your child's spot in our program.

Please note the following information:

- Two business days are required to process registration paperwork
- Half days are not included in your fee. Separate registration and payment is required.
- All tuition payments are due in advance. Monthly payments are drafted on the 1st of the month. Weekly payments are drafted on the Sunday prior.
- A 14 day written notice is required for all contract changes or terminations.
- Please refer to the Parent Handbook for additional program information and policies.

The annual registration fee for the 2017-2018 school year is as follows:

Rates

Full Family or Adult+1 members: *\$60/family Community Participants: \$100/family

Open enrollment for all families begins May 1, 2017. **Register before June 16th and pay no registration fee or deposit**. From June 17th, 2017 to August 1st, 100% of the registration fee is due at the time of enrollment. From August 2nd through the remainder of the school year, 100% of the registration fee and the first instalment payment is due at the time of enrollment.

If you have any questions please contact the Youth Development Managers:

Abby Sacco 248-306-3063 asacco@ymcadetroit.org Tanya Murphy 248-306-3064

tmurphy@ymcadetroit.org

^{**}All full facility memberships must be valid through July 1, 2018 to receive this rate.





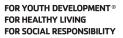
AFTERSCHOOL CHILD CARE CONTRACT

| Child's In | formation: | | | | | | | | | |
|------------------|------------------|---------------------------|--|---|---|-------|--|--|--|--|
| FULL NAME | | | | | START D | ATE | | | | |
| AGE IN FALL | DATE OF BI | RTH | Gender: I | □ M □ F | | | | | | |
| SCHOOL | | | | | GRADE | | | | | |
| Parent's | Information: | | | | | | | | | |
| ADULT #1 | | | ADULT #2 | ADULT #2 | | | | | | |
| DATE OF BIRTH | ı | | DATE OF BIR | DATE OF BIRTH E-MAIL | | | | | | |
| E-MAIL | | | E-MAIL | | | | | | | |
| ADDRESS | | | ADDRESS | ADDRESS CITY/STATE/ZIP HOME PHONE | | | | | | |
| CITY/STATE/ZIF | י | | CITY/STATE/Z | | | | | | | |
| HOME PHONE | | | HOME PHONE | | | | | | | |
| CELL PHONE | | | CELL PHONE | CELL PHONE | | | | | | |
| I.C | | | rent? Mother Fath | District Control | | | | | | |
| Weekly d | | s when care is provided 5 | / Members Receive 10 ^o 5 days. AM/PM Rate: \$18.50/da | *Half Da | ay Rate: \$200.00/ ays will be added to you lent in which they occu | ır | | | | |
| AM | Select Your Days | □ Tuesday | □ Wednesday | □ Thursday | □ Friday | □AII | | | | |
| PM | □ Monday | □ Tuesday | □ Wednesday | □ Thursday | □ Friday | □ AII | | | | |
| STAFF | USE ONLY-To Be 0 | Completed At Regis | stration Depo | sit & Registration: | | | | | | |
| REGISTRATION FEE | | | | Deposit and the first installment and will be processed within two business days of registration. | | | | | | |
| WEEKLY FEE | <u> </u> | | | - | , | | | | | |
| PROGRAM [| DIRECTOR INITIAL | | | | | | | | | |

FARMINGTON FAMILY YMCA

28100 Farmington Road, Farmington Hills, Michigan 48334 P 248 553 4020\ ymcadetroit.org/farmington

Everyone is welcome. Scholarships are available. The YMCA of Metropolitan Detroit strengthens communities in Southeastern Michigan through youth development, healthy living and social responsibility.





BILLING INFORMATION & PAYMENT OPTIONS

| CHILD'S NAME | | | |
|--|---|--|----------------------------------|
| E-MAIL ADDRESS | | | |
| BILLING ADDRESS | | | |
| | | | |
| CITY | | STATE | ZIP CODE |
| Name of responsible party for payment (responsible | party must sign below) | | |
| BILLING INFORMATION: | | | |
| □ I am applying for Financial Assistance | ☐ I have been approved for o | childcare assistance through | DHS (please attach award letter) |
| Please select your payment option: | | | |
| ☐ Weekly payment option (payments will be automa☐ Monthly payment will be automatically withdrawn | , , , | rior to care) | |
| ELECTRONIC TRANSFER OF FUNDS | | | |
| The YMCA use Electronic Funds Transfer (EFT). This directly from your credit/debit card, checking, or sav | • | aw payments | |
| RETURNED DRAFTS | | | |
| A fee may be assessed to cover the costs related to I/We authorize and request the YMCA of Metropolit the financial institution to debit these fees. I unders I understand that a 14 day written notice is require | an Detroit to charge my(our) credi stand the draft payment will cont | t card/bank account for child inue automatically until I to | |
| Please withdraw my Child Care payments from my: D | CREDIT CARD DEBIT CARD | □ CHECKING ACCOUNT □ | SAVINGS ACCOUNT |
| All payments will be charged the based on the optio | n chosen above. | | |
| | | | |
| | | | |
| CREDIT CARD ISSUER/BANK NAME | EXPIRATIO | ON DATE | LAST 4 DIGITS OF CC |
| NAME ON BANK/CREDIT CARD ACCOUNT (AS IT APPEARS ON STATEMENT) | ROUTING | TRANSIT# | BANK ACCOUNT # |
| SIGNATURE OF ACCOUNT HOLDER(S) | | DATE | |



Child Care Usage Form

Terms of Agreement

- 1. All tuition payments will be due in advance. Monthly payments are drafted on the 1st of each month. Weekly payments are drafted on the Sunday prior.
- 2. I, the undersigned, understand and agree that in order to register for any and all YMCA Afterschool Programs all registration paperwork must be completed thoroughly and the first installment payment made. I also understand that payments will not be accepted at any Afterschool site. Registration and membership fees are non-refundable.
- 3. I, the undersigned, understand and agree that once my child is registered for YMCA Afterschool Program(s) weekly fees apply whether or not my child attends.
- 4. I, the undersigned, understand and agree that I am required to provide a 14 day written notice to the Y School Age Child Care Director to change my contract or to discontinue my active participation in the program. I also understand that all charges will continue to accumulate despite my child not being there until written notice of intent to change or cancel is received.
- 5. I, the undersigned, understand and agree that all fees have been adjusted to account for holidays and scheduled school vacations. I also understand and agree that no other credits will be given, not even for unplanned school cancellation, inclement weather, natural disasters, or emergencies beyond the Y's control.
- 6. I, the undersigned, understand and agree that late payments will result in an additional service charge of \$15.00.
- 7. I, the undersigned, understand and agree that if my account is past due, my child care services may be suspended until the account balance plus next installment is paid in full.
- 8. I, the undersigned, understand and agree that as the Parent/Legal Guardian of the Child stated on the front of this form, I am responsible for any outstanding balances due at the end of the current school year.
- 9. Our late pick up fee begins at 6:01 pm and is \$1 per minute for the first 10 minutes and \$2 per minute thereafter and is added to my next billing installment.
- 10. Half days are not covered in your monthly bill and will require a separate registration and additional charge.

I have thoroughly read the above statements, and by signing below I hereby agree to the terms and conditions listed above.

| Parent/Guardian Signature: | Date: |
|----------------------------|-------|
| Print Name: | |

Child's Name: _____

CHILD INFORMATION RECORD

State of Michigan Department of Human Services - Bureau of Children and Adult Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

| Use Only: | ate of Admission | | | Date of Discharge | • | | | | | |
|---|-----------------------------------|-------------|-------------------|--------------------------------------|---|--------|--------------------------------------|------------|-----------------|--------------------------------------|
| Name of Child (Last, First, Middle Initial) | | | | | | | | Child's D | ate of Birth | |
| Address (Number and Street, Building/Apartment Number) | | | | er) | City | | State | Zip Code | 1 | |
| Father/Legal Guardian's Name Home Ph | | | hone | Mother/Legal Guardian's Name | | | | Home Phone | | |
| Home Address (if not | child's address) |) | Cell Pho | ne | Home Address (if not child's address) | |) | Cell Phone | | |
| City | | State | Zip Code | е | City | | | State | Zip Code | , |
| Email Address (optio | nal) | | • | | Email Addres | ss (op | otional) | | • | |
| Employer Name Work Ph | | | ione | Employer Name | | | | Work Phone | | |
| Name of Child's Phys | sician or Health (| Clinic | | | Physician's or Health Clinic's Phone Number | | | | | |
| Hospital Preferred fo | r Emergency Tre | eatment (| optional) | | | | | | | |
| Allergies, Special Ne | eds and Special | Instructi | ons (Attac | h additional sheets | , if necessary.) |) | | | | |
| BCAL-3731 (Rev. 7-12) | Previous editions | 9-09, 3-08 | , 10-07, & 1 | -06 may be used unti | l 12/31/13. | | | | | See Reverse Side |
| Emergency Contact & Release of Child: List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.) | | | | | | | | | | |
| 1. | | | | () | | | () | | | |
| 2. | | | | () | | | () | | | |
| 3. | | | | | | | | | | |
| Release of Child Only | : List all individual | s, other th | an the pare | nts/legal guardians, to | o whom the child | d may | be released. (If more | individua | ls, attach ad | dditional sheets.) |
| 1. | | | () | | 2. | | | | () | |
| 3. | | | () | | 4. | | | | () | |
| I give permission to , licensed by the Department of Human Services | | | | | | | | | | |
| (Provider's Name) | | | | | | | | | | |
| to secure emergency | / medical and/or | emerger | cy surgica | al treatment for the | above named | mino | or child while in care | e. | | |
| Signature of Parent of | or Guardian | | | | | | | Date Si | gned | |
| Date Card Reviewed | Parent or Lega Guardian Initia | | te Card viewed | Parent or Legal Guardian Initials | Date Card Reviewed | | Parent or Legal Guardian Initials | | e Card iewed | Parent or Legal Guardian Initials |
| | | | | | | | | | | |
| Department of Human Services (DHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area. AUTHORITY: 1973 PA 116 COMPLETION: Required PENALTY: Rule Violation Citat | | | | | equired | | | | | |

Child Care Usage Form Tell Us About Your Child

| Yes No If yes, please describe: |
|--|
| |
| |
| Does your child take any prescribed medication that will need to be administered during the time that he or she is in the YMCA's Care? Yes No If yes, please list and also fill out the prescribed medication form: |
| |
| Are there any problems that may confront your child while in the YMCA Program (homesickness, anxiety, moodiness, etc) |
| |
| |
| Does your child have any serious fears? If so, please tell us about them: |
| |
| |
| Please provide any other information you feel may put us in a better position to understand your child and his or her needs: |
| |
| |
| Parent/Guardian Signature: Date: |
| Child's Name: |

Child Care Usage Form Parent Acknowledgement and Permission Forms

| Child's Name: | Birth Date: | | | | |
|--|---|--|--|--|--|
| | | | | | |
| Parent Hand | dbook | | | | |
| I (the undersigned) agree that I have received the YMCA Child Care Parent know all of the policies and procedures outlined within. | Handbook. I understand that it is my responsibility to read and | | | | |
| Parent/Guardian Signature: | Date: | | | | |
| Print Name: | | | | | |
| | | | | | |
| Parent Concussion Inf | ormation Sheet | | | | |
| I (the undersigned) have received the YMCA Parent Concussion Information necessary expectations. | sheet. It is my responsibility to read and understand all | | | | |
| Parent/Guardian Signature: | Date: | | | | |
| Print Name: | | | | | |
| | | | | | |
| Permission for Enrollment and | Release of YMCA Liability | | | | |
| I allow my child to participate in YMCA Childcare activities; I understand an volunteers from all liability for any injury. | d expressly acknowledge that I release the YMCA, its staff and | | | | |
| Parent/Guardian Signature: | Date: | | | | |
| Print Name: | | | | | |
| | | | | | |
| Photograph / Video / | Voice Release | | | | |
| The YMCA of Metropolitan Detroit requests irrevocable consent to release of the above named minor child for the purpose of YMCA records, public reeither with or without my child's name or photo accompanying quotation. | | | | | |
| Parent/Guardian Signature: | Date: | | | | |
| Print Name: | | | | | |
| | | | | | |
| Health State | ement | | | | |
| This is to verify that my child is in good health. As a parent, I take responsimmunizations are up to date. A record of my child's immunizations and phoffice. I give the YMCA permission to obtain a copy of my child's health record | ysical examination, signed by a Doctor, are on file at the school | | | | |
| Parent/Guardian Signature: | Date: | | | | |
| Print Name | | | | | |

PARENT NOTIFICATION OF THE LICENSING NOTEBOOK

Child Care Organizations Act, 1973 Public Act 116

Michigan Department of Human Services

All child care centers must maintain a licensing notebook which includes all licensing inspection reports, special investigation reports and all related corrective action plans (CAP). The notebook must include all reports issued and CAPs developed on and after May 27, 2010 until the license is closed.

- This center maintains a licensing notebook of all licensing inspection reports, special investigation reports and all corrective action plans.
- The notebook will be available to parents for review during regular business hours.
- Licensing inspection and special investigation reports from at least the past two years are available on the Bureau of Children and Adult Licensing website at www.michigan.com/michildcare.

| I have read the above statement issued by | |
|---|--|
| Name of Child Care Center | |
| Child(ren)'s Name(s): | |
| | |
| | |
| Parent/Guardian Signature: | Date: |
| Print Name: | |
| | |
| | |
| | |
| Playground (| Consent |
| The Department of Human Services, Office of Child and Adult Licensing hav | e established new criteria for playground and playground |
| equipment. A public (school or park) playground is not required to meet all | |
| required to meet. Given this information, in order for a child enrolled in a lice | |
| Department of Education to play on the equipment the parent must give the play on the equipment they still be taken outdoors with the other children as | , , , , , |
| play on the equipment they seem be taken outdoors with the other children | and officed an accordance detivity. |
| Parent/Guardian Signature: | Date: |
| | |
| Print Name: | |