

Dear Before and Afterschool Child Care Parent:

Welcome to Farmington Family YMCA's Afterschool Program! We are looking forward to sharing the next 10 months with your child before and after school.

Attached you will find the necessary enrollment information. Please complete all forms and turn it in at the time of registration to ensure your child's spot in our program.

Please note the following information:

- Two business days are required to process registration paperwork received after September 4th, 2018.
- Half days are not included in your fee. Separate registration and payment are required.
- All tuition payments are due in advance. Monthly payments are drafted on the 1st of the month. Weekly payments are drafted on the Sunday prior.
- A 14 day written notice is required for all contract changes or terminations.
- Please refer to the Parent Handbook for additional program information and policies.

The annual registration fee for the 2018-2019 school year is as follows:

| Membership Type                 | Rate         |
|---------------------------------|--------------|
| Full Family or Adult+1 members: | *\$60/family |
| Community Participants:         | \$100/family |

\*All full facility memberships must be valid through July 1, 2019 to receive this rate.

Open enrollment for all families begins May 1, 2018. Register before June 15th and pay no registration fee or deposit. From June 16th, 2018 to August 1st, 100% of the registration fee is due at the time of enrollment. From August 2nd through the remainder of the school year, 100% of the registration fee and a two weeks deposit are due at the time of enrollment.

If you have any questions please contact the Youth Development Managers:

| Abby Sacco             | Tanya Mu |
|------------------------|----------|
| 248-306-3063           | 248-306- |
| asacco@ymcadetroit.org | tmurphy( |

Tanya Murphy 248-306-3064 tmurphy@ymcadetroit.org



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# AFTERSCHOOL CHILD CARE CONTRACT

| Child's In                | formation:       |                     |                              |   |  |      |  |  |
|---------------------------|------------------|---------------------|------------------------------|---|--|------|--|--|
| FULL NAME                 |                  |                     |                              |   | START D  | ATE  |  |  |
| AGE IN FALL DATE OF BIRTH |                  | Gender:             |                              |   |  |      |  |  |
| SCHOOL                    |                  |                     |                              |   | GRADE  |      |  |  |
| Parent's                  | Information:     |                     |                              |   |  |      |  |  |
| ADULT #1                  |                  |                     | ADULT #2                     |   |  |      |  |  |
| DATE OF BIRTH             | 1                |                     | DATE OF BIR                  | тн  |  |      |  |  |
| E-MAIL                    |                  |                     | E-MAIL                       |   |  |      |  |  |
| ADDRESS                   |                  |                     | ADDRESS                      |   |  |      |  |  |
| CITY/STATE/ZII            | כ                |                     | CITY/STATE/                  | ZIP   |  |      |  |  |
| HOME PHONE                |                  |                     | НОМЕ РНОМ                    | НОМЕ РНОПЕ                                      |  |      |  |  |
| CELL PHONE                |                  |                     | CELL PHONE                   |   |  |      |  |  |
|                           | 2019 Rates:      |                     | / Members Receive 10         | *Half [   | Day Rate: \$250.00/<br>Days will be added to you | ır . |  |  |
| <                         |                  |                     | <b>AM/PM Rate:</b> \$18.50/c | lay install                                     | ment in which they occu                          | ·    |  |  |
| Please<br>AM              | Select Your Days | <b>&amp; Times:</b> | □ Wednesday                  | □ Thursday                                      | 🗆 Friday   |      |  |  |
| РМ                        | □ Monday         | □ Tuesday           | □ Wednesday                  | □ Thursday                                      | □ Friday   |      |  |  |
|                           |                  |                     |                              |   |  |      |  |  |
| STAFF                     | USE ONLY-To Be ( | Completed At Regi   | •                            | sit & Registration:                             |  |      |  |  |
| REGISTRATI                |                  |                     | -                            | oosit and the first ins<br>cessed within two bu |  |      |  |  |
| WEEKLY FEE                |                  |                     |                              |   |  |      |  |  |
| PROGRAM                   | DIRECTOR INITIAL |                     |                              |   |  |      |  |  |

FARMINGTON FAMILY YMCA

28100 Farmington Road, Farmington Hills, Michigan 48334 P 248 553 4020\ ymcadetroit.org/farmington **Everyone is welcome. Scholarships are available. The YMCA of Metropolitan Detroit** strengthens communities in Southeastern Michigan through youth development, healthy living and social responsibility.

# **CHILD INFORMATION RECORD**

### State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

| For Da<br>Provider<br>Use Only: | Pate of Admission                | Date of Discharge                  |                        |                                |                            |
|---------------------------------|----------------------------------|------------------------------------|------------------------|--------------------------------|----------------------------|
| Name of Child (La               | st, First, Middle Initial)       |                                    |                        |                                | Child's Date of Birth      |
| Address (Number :               | and Street, Building/Apar        | tment Number)                      | City                   | State                          | e Zip Code                 |
| Parent/Legal Guar               | dian's Name                      | Home Phone<br>( )                  | Parent/Legal G         | Guardian's Name (Optiona       | al) Home Phone             |
| Home Address (if r              | not child's address)             | Cell Phone<br>( )                  | Home Address           | s (if not child's address)     | Cell Phone<br>( )          |
| City                            | State                            | Zip Code                           | City                   | State                          | Zip Code                   |
| Email Address (op               | tional)                          |                                    | Email Address          | I                              |                            |
| Employer Name                   |                                  | Work Phone<br>(  )                 | Employer Nam           | IE                             | Work Phone<br>(  )         |
| Name of Child's Pl              | hysician or Health Clinic        |                                    | Physician's or<br>(  ) | Health Clinic's Phone Nu       | mber                       |
| Hospital Preferred              | for Emergency Treatmer           | ıt (optional)                      | L                      |                                |                            |
| Allergies, Special I            | Needs and Special Instru         | ctions (Attach additional she      | eets, if necessary.    | )                              |                            |
| BCAL-3731 (Rev. 6-17)           | Previous editions 4-16, 6-15 and | d 7-12 may be used until Septembe  | ər 30, 2018.           |                                | See Reverse Side           |
|                                 |                                  |                                    |                        |                                |                            |
| Emergency Contac                | t & Release of Child: List a     | all individuals.including parents/ | /legal guardians, in c | order of preference, to be cor | tacted in an emergency. If |

| possible, include at least one person other than th<br>second phone number column can be left blank. ( | e parents/legal guardians to b    | e contacted in an |                                    | 0,                              |
|--|-----------------------------------|-------------------|------------------------------------|---------------------------------|
| 1.   |                                   | (                 | )                                  | ( )                             |
| 2.   |                                   |                   | )                                  | ( )                             |
| 3.   |                                   | (                 | )                                  | ( )                             |
| Release of Child Only: List all individuals, other that  | n the parents/legal guardians, to | whom the child ma | ay be released. (If more individua | als, attach additional sheets.) |
| 1.   | ( )                               | 2.                |                                    | ( )                             |
| 3.   | ( )                               | 4.                |                                    | ( )                             |

Parent/Legal Guardian Initials:

\_\_\_\_\_ I give permission to \_\_\_\_\_\_, licensed by the Department of Licensing and Regulatory Affairs to secure emergency medical for the above named minor child while in care.

I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.

Signature of Parent or Guardian

Date Signed

| Date Card<br>Reviewed                          | Parent or Legal<br>Guardian Initials | Date Card<br>Reviewed | Parent or Legal<br>Guardian Initials | Date Card<br>Reviewed | Parent or Legal<br>Guardian Initials | Date Card<br>Reviewed | Parent or Legal<br>Guardian Initials |
|--|--------------------------------------|-----------------------|--------------------------------------|-----------------------|--------------------------------------|-----------------------|--------------------------------------|
|  |                                      |                       |                                      |                       |                                      |                       |                                      |
|  |                                      |                       |                                      |                       |                                      | AUTHORITY: 197        | 3 PA 116                             |
| LARA is an equal opportunity employer/program. |                                      |                       |                                      |                       | COMPLETION: R                        | equired               |                                      |
|  |                                      |                       |                                      |                       | PENALTY: Rule V                      | /iolation             |                                      |

BCAL-3731 (Rev. 6-17) Previous editions 4-16, 6-15 and 7-12 may be used until September 30, 2018.



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# **BILLING INFORMATION & PAYMENT OPTIONS**

| CHILD'S NAME  |   |  |
|---|---|--|
| E-MAIL ADDRESS  |   |  |
| BILLING ADDRESS   |   |  |
| СІТҮ  | STATE   | ZIP CODE                                 |
| Name of responsible party for payment (responsible par  | y must sign below)  |  |
| BILLING INFORMATION:  |   |  |
| $\Box$ I am applying for Financial Assistance   | $\Box$ I have been approved for childcare assistance  | through DHS (please attach award letter) |
| Please select your payment option:  |   |  |
| <ul> <li>Weekly payment option (payments will be automatical</li> <li>Monthly payment will be automatically withdrawn on t</li> <li>Monthly payment - statement only</li> <li>*Other payment options are available by request.</li> </ul> |   |  |
| ELECTRONIC TRANSFER OF FUNDS  |   |  |
| The YMCA use Electronic Funds Transfer (EFT). This allow directly from your credit/debit card, checking, or savings   | , , ,   |  |
| RETURNED DRAFTS   |   |  |
| A fee may be assessed to cover the costs related to any I/We authorize and request the YMCA of Metropolitan D the financial institution to debit these fees. I understand I understand that a 14 day written notice is required f         | etroit to charge my(our) credit card/bank account t the draft payment will continue automatically |  |
| Please withdraw my Child Care payments from my:  CR   | EDIT CARD 🗆 DEBIT CARD 🗆 CHECKING ACCOU   | JNT 🗆 SAVINGS ACCOUNT                    |
| All payments will be charged the based on the option che  | osen above.   |  |
|   |   |  |
| CREDIT CARD ISSUER/BANK NAME  | EXPIRATION DATE   | LAST 4 DIGITS OF CC                      |
| NAME ON BANK/CREDIT CARD ACCOUNT (AS IT APPEARS ON STATEMENT)   | ROUTING/TRANSIT #   | BANK ACCOUNT #                           |

Everyone is welcome. Financial assistance is available.

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DATE



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# Child Care Usage Form Terms of Agreement

- 1. All tuition payments will be due in advance. Monthly payments are drafted on the 1st of each month. Weekly payments are drafted on the Sunday prior.
- 2. I, the undersigned, understand and agree that in order to register for any and all YMCA Afterschool Programs all registration paperwork must be completed thoroughly and the first installment payment made. I also understand that payments will not be accepted at any Afterschool site. Registration and membership fees are non-refundable.
- 3. I, the undersigned, understand and agree that once my child is registered for YMCA Afterschool Program(s) weekly fees apply whether or not my child attends.
- 4. I, the undersigned, understand and agree that I am required to provide a 14 day written notice to the Y School Age Child Care Director to change my contract or to discontinue my active participation in the program. I also understand that all charges will continue to accumulate despite my child not being there until written notice of intent to change or cancel is received.
- 5. I, the undersigned, understand and agree that all fees have been adjusted to account for holidays and scheduled school vacations. I also understand and agree that no other credits will be given, not even for unplanned school cancellation, inclement weather, natural disasters, or emergencies beyond the Y's control.
- 6. I, the undersigned, understand and agree that late payments will result in an additional service charge of \$15.00.
- 7. I, the undersigned, understand and agree that if my account is past due, my child care services may be suspended until the account balance plus next installment is paid in full.
- 8. I, the undersigned, understand and agree that as the Parent/Legal Guardian of the Child stated on the front of this form, I am responsible for any outstanding balances due at the end of the current school year.
- 9. Our late pick up fee begins at 6:01 pm and is \$1 per minute for the first 10 minutes and \$2 per minute thereafter and is added to my next billing installment.
- 10. Half days are not covered in your monthly bill and will require a separate registration and additional charge.

I have thoroughly read the above statements, and by signing below I hereby agree to the terms and conditions listed above.

| Parent/Guardian Signature: | Date: |  |
|----------------------------|-------|--|
| _                          |       |  |

Print Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

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# Child Care Usage Form Tell Us About Your Child

Is your child under any special medical (seizures, asthma, etc.) or dietary regimen? Yes No If yes, please describe:

Does your child take any prescribed medication that will need to be administered during the time that he or she is in the YMCA's Care?

Yes No If yes, please list and also fill out the prescribed medication form:

Are there any problems that may confront your child while in the YMCA Program (homesickness, anxiety, moodiness, etc...)

Does your child have any serious fears? If so, please tell us about them:

Please provide any other information you feel may put us in a better position to understand your child and his or her needs:

Parent/Guardian Signature:

Date: \_\_\_\_\_

Child's Name: \_\_\_\_\_

# **Child Care Usage Form**

**Parent Acknowledgement and Permission Forms** 

| Child's Name:   | Birth Date:  |
|---|--|
|   |  |
| Par   | ent Handbook   |
| I (the undersigned) agree that I have received the YMCA Child (<br>know all of the policies and procedures outlined within. | Care Parent Handbook. I understand that it is my responsibility to read and  |
| Parent/Guardian Signature:  | Date:  |
| Print Name:   |  |
| Parent Concu  | ssion Information Sheet  |
| I (the undersigned) have received the YMCA Parent Concussion<br>necessary expectations.                                     | Information sheet. It is my responsibility to read and understand all  |
| Parent/Guardian Signature:  | Date:  |
| Print Name:   |  |
| Permission for Enrollm  | ent and Release of YMCA Liability  |
| I allow my child to participate in YMCA Childcare activities; I un volunteers from all liability for any injury.            | nderstand and expressly acknowledge that I release the YMCA, its staff and   |
| Parent/Guardian Signature:  | Date:  |
| Print Name:   |  |
| Photograph  | / Video / Voice Release  |
|   | nt to release photographs, slides, moving pictures, and audio/visual material<br>rds, public relations and/or advertising, videos, voice or text material, and |

either with or without my child's name or photo accompanying quotation.

Parent/Guardian Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **Health Statement**

This is to verify that my child is in good health. As a parent, I take responsibility for my child's health while in childcare. All of his/her immunizations are up to date. A record of my child's immunizations and physical examination, signed by a Doctor, are on file at the school office. I give the YMCA permission to obtain a copy of my child's health record, on file at the school, if necessary.

Parent/Guardian Signature:

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

### PARENT NOTIFICATION OF THE LICENSING NOTEBOOK

Child Care Organizations Act, 1973 Public Act 116

### **Michigan Department of Human Services**

All child care centers must maintain a licensing notebook which includes all licensing inspection reports, special investigation reports and all related corrective action plans (CAP). The notebook must include all reports issued and CAPs developed on and after May 27, 2010 until the license is closed.

- This center maintains a licensing notebook of all licensing inspection reports, special investigation reports and all corrective action plans.
- The notebook will be available to parents for review during regular business hours.
- Licensing inspection and special investigation reports from at least the past two years are available on the Bureau of Children and Adult Licensing website at www.michigan.com/michildcare.

| I have read the above statement issued by |                           |       |
|---|---------------------------|-------|
|   | Name of Child Care Center |       |
| Child(ren)'s Name(s):                     |                           |       |
|   |                           |       |
|   |                           |       |
|   |                           |       |
| Parent/Guardian Signature:                |                           | Date: |
| Print Name:                               |                           |       |
|   |                           |       |

# **Playground Consent**

The Department of Human Services, Office of Child and Adult Licensing have established new criteria for playground and playground equipment. A public (school or park) playground is not required to meet all the same playground safety regulations that licensed centers are required to meet. Given this information, in order for a child enrolled in a licensed program within a school approved by the Michigan Department of Education to play on the equipment the parent must give their consent. If you choose to not give your child permission to play on the equipment they still be taken outdoors with the other children and offered an alternative activity.

| Parent/Guardian | Signature: |
|-----------------|------------|
|-----------------|------------|

Date: \_\_\_\_\_

Print Name: